# FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

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#### September 24,2001 through October 2, 2001

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#### **CHILDCARE**

#### The City of Boston/Office for Children and Families

#### 2002 Early Care and Education Quality Improvement Grant

**Program:** These grants fund projects that directly benefit the physical, social, emotional, and cognitive

development of Boston's children. Funded projects should be an integral part of an overall

program plan to address quality issues.

**Funds:** Total funds available: \$100,000.

Depending on type of application, grants range from \$1,000 to \$5,500.

**Deadline:** November 16, 2001.

Eligible: Early Care and Education providers in Boston (including Family Child Care Providers, Child

Care Centers, Head Start Programs, and Collaborations).

**Info:** Phone: 617.635.2130, Email: children@cityofboston.gov, Link:

http://www.cityofboston.com/communitypartnerships/2002.asp

Information sessions will be held on October 18 (10-12pm, BRA Board Room, Boston City Hall) and October 20<sup>th</sup> (9-11am, The Tremont Room, Madison Park High School, 55 New Dudley Street, Roxbury) You must RSVP to 617.635.0071 by October 12<sup>th</sup> to attend.

#### **EDUCATION**

### Department of Education/Office of Postsecondary Education Jacob K. Javits Fellowship Program

**Program:** 

The Jacob K. Javits Fellowship (JKJ) Program awards fellowships to eligible students of superior ability, selected on the basis of demonstrated achievement, financial need, and exceptional promise to undertake graduate study leading to a doctoral degree or a Master of Fine Arts (MFA) at accredited institutions of higher education in selected fields of the arts, humanities, or social sciences. The selected fields in the arts are: creative writing, music performance, music theory, music composition, music literature, studio arts (including photography), television, film, cinematography, theater arts, playwriting, screenwriting, acting, and dance. The selected fields in the humanities are: art history (including architectural history), archeology, area studies, classics, comparative literature, English language and literature, folklore, folklife, foreign languages and literature, history, linguistics, philosophy, religion, speech, rhetoric, and debate. The selected fields

in the social sciences are: anthropology, communications and media, economics, ethnic and cultural studies, geography, political science, psychology but not clinical psychology, public policy

and public administration, sociology but not the masters or Ph.D. in social work.

**Funds:** Estimated Average Size of Awards: \$31,672.

**Deadline:** November 30, 2001.

**Eligible:** Individuals, who at the time of application, have not yet completed their first full year of doctoral

or MFA study; or will be entering graduate school in academic year 2002-2003 are eligible to apply for a Javits Fellowship. Applicants must also qualify to receive Federal student financial assistance, as amended, and plan to attend an accredited U.S. institutions of higher education.

**Info:** Carolyn Proctor, Jacob K. Javits Fellowship Program, U.S. Department of Education,

International Education and Graduate Programs Service, 1990 K St., NW, Suite 6000,

Washington, DC 20006-8521. Phone: (202) 502-7542. Email: <a href="mailto:ope\_javits\_program@ed.gov">ope\_javits\_program@ed.gov</a>, Link: <a href="http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\_register&docid=01-petdocid=01-petdocid=01-

24170-filed

**FR:** 9/27 49371-49372

#### **ELDERLY**

#### **American Geriatrics Society**

#### Dennis W. Jahnigen Career Development Scholars Awards Program

**Program:** The American Geriatrics Society (AGS) announces a call for applications for the Dennis W.

Jahnigen Career Development Scholars Awards Program sponsored by the AGS and funded by

the John A. Hartford Foundation.

This new award is designed to address the urgent need to create a structure for developing

leaders in geriatrics in academic surgery and related medical specialties.

**Funds:** Each grant will provide \$75,000 per year for salary and fringe benefits, plus \$25,000 per year to

support costs of doing research.

**Deadline:** January 15, 2002.

**Eligible:** The Jahnigen Career Development Scholars Awards are for two-years and are designed to

support young faculty in the specialties of anesthesiology, emergency medicine, general surgery,

gynecology, ophthalmology, orthopaedic surgery, otolaryngology, physical medicine and

rehabilitation, thoracic surgery, and urology.

**Info:** Marina Shaykevich, The American Geriatrics Society, The Empire State Building, 350 Fifth

Avenue, Suite 801, New York, NY 10118, Tel: (212) 308-1414, Fax: (212) 832-8646, Email:

mshaykevich@americangeriatrics.org
Link: http://www.americangeriatrics.org/

#### **ENVIRONMENT**

#### **PG&E Corporation**

#### **Environmental Education Grant Program**

**Program:** In 1998, PG&E Corporation established the Environmental Education Grant Program.

Administered by PG&E National Energy Group, it encourages and supports educators and conservation groups with innovative ideas for educating young people about our environment. The grant program began in New England and expanded to other eastern region states in 2000. The 2001 program is national in scope; open to all schools and conservation groups that are located near our communities. Grants awarded will help foster an understanding of challenges facing our environment with an emphasis on solutions improving local environmental quality.

**Funds:** Maximum grant size: \$5,000.

**Deadline:** November 1, 2001.

**Eligible:** K-12 schools and local, non-profit groups that are engaged in educational projects related to

conservation and the environment. Programs must be in a state with a PG&E National Energy Group (NEG) facility in development, construction or operation. Preference is given to programs that are in close proximity to a PG&E NEG facility in development, construction or operation

**Info:** Amy McWethy, PGE National Energy Group, Environmental Education Grant Program, 7600

Wisconsin Avenue, Bethesda, MD 20814, Phone: 301-280-6685, Link:

http://www.neg.pge.com/grantProgram.html

#### **Environmental Protection Agency**

#### EPA Fellowships for Graduate and Undergraduate Environmental Study

**Program:** The purpose of the fellowship programs is to encourage promising students to obtain

undergraduate and graduate degrees and pursue careers in environmentally related fields. Subject to availability of funding, EPA plans to award approximately 100 Fellowships for Graduate Environmental Study, 25 MAI Fellowships for Graduate Environmental Study, and 20 MAI Undergraduate Student Fellowships. The announcements for the fellowship programs provide relevant background information, describe the fellowship awards, and outline the pre-application and review process. Top ranked applicants following the peer review will be required to submit a

brief formal application.

**Deadline:** November 19, 2001 (Pre-applications.)

**Info:** U.S. Environmental Protection Agency, National Center for Environmental Research (8703R),

1200 Pennsylvania Avenue, NW, Washington DC 20460, Phone: (800) 490-9194, Link: http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001 register&docid=01-23751-

filed

✓ Fellowships for Graduate Environmental Study and the MAI Fellowships for Graduate

Environmental Study: Virginia Broadway, Phone 202-564-6923, Email: broadway.virginia@epa.gov.

✓ MAI Undergraduate Student Fellowships: Georgette Boddie, Phone 202-564-6926, Email:

boddie.georgette@epa.gov

**FR:** 9/24 48873

#### **HEALTH**

#### **Robert Wood Johnson Foundation**

#### **Executive Nurse Fellows Program**

**Program:** The Robert Wood Johnson Executive Nurse Fellows Program is an advanced leadership

program for U.S. nurses in senior executive roles who aspire to help lead and shape the American healthcare system of the future. The three-year fellowships are designed for nurses to remain in their current positions, and are intended to offer fellows the experiences, insights, competencies, and skills necessary to advance in executive leadership positions. The program's national office, which provides program management and direction, is located at the Center for the Health

Professions, University of California, San Francisco.

Each year the program will select approximately 20 highly qualified nurses in executive roles to

participate in the fellowships.

Funds: Each fellow's individual learning activities are covered by a leadership account amounting to

\$15,000.

**Deadline:** February 1, 2002.

**Eligible:** The program seeks applications from outstanding nurses in executive roles from health services,

public/community health, and nursing education who, along with their employing institutions, are

willing to make a three-year commitment to the program.

**Info:** Matt Weldon, Program Assistant, RWJ Executive Nurse Fellows Program,

UCSF Center for the Health Professions, 3333 California Street, Suite 410 San Francisco, CA 94118, Phone: (415) 502-6451, Fax: (415) 502-4992 Email: rwjenfp@itsa.ucsf.edu, Link: http://futurehealth.ucsf.edu/rwj/program.html

#### **BSMG Worldwide**

#### **Teen HIP Grant Program**

**Program:** Applicants for the Teens Helping Influence People (Teen HIP) program must be nonsmokers who

team with an adult at school or a local nonprofit organization to either create a new smoking-

prevention program or continue an existing program

**Funds:** Lorillard Tobacco Co. plans to award five \$10,000 grants.

**Deadline:** January 4, 2002.

**Eligible:** Students ages 12 to 18 who initiate community-based youth anti-smoking programs

**Info:** Teen HIP Grant Program, c/o Alex Abraham, BSMG Worldwide, 676 N. St. Clair, Suite 1000,

Chicago, IL 60611. http://www.buttoutnow.com

#### **Blue Cross Blue Shield of Massachusetts Foundation**

#### Grants to public and private nonprofits

**Program:** The goal of the BCBSMA Foundation is to help improve access to health care for uninsured and

low-income residents of Massachusetts. Through the Foundation's grantmaking and community partnership area, funds and technical support will be available to eligible organizations so they can:

- ✓ Enhance their services to the uninsured, low-income and underserved;
- ✓ Expand health care service delivery to the uninsured;

✓ Develop new programs that fill the gaps in care and coverage;

✓ Advance policy initiatives that benefit the uninsured and low income.

**Funds:** Range of grant size: \$15,000 to \$50,000.

**Deadline:** October 15, 2001.

Eligible: ✓ Nonprofit 501(c)(3) organizations or government agencies with a mission that includes improving access and removing barriers to health care for low-income or uninsured Massachusetts's residents.

- ✓ Organizations whose programs are based in Massachusetts and serve the residents of the state.
- ✓ Organizations with demonstrated experience with the activities proposed in the funding proposal.
- ✓ Organizations with demonstrated experience and commitment to cultural and linguistic competency in its overall activities and with the program for which funds are sought.
- ✓ Organizations who can provide evidence of consumer involvement in the activities proposed in the funding proposal.
- ✓ Applicants who agree to the BCBSMA Foundation financial reporting and program evaluation requirements.

**Info:** Phone: 617.246.3744, Link:

http://www.bcbsmafoundation.org/foundationroot/en\_US/grants/grants.jsp

#### **LIBRARIES**

#### **Grolier National Library Week Grant**

@ your library

**Program:** The grant is sponsored by the Grolier Publishing Co. and administered by the Public Awareness

Committee of the American Library Association (ALA). @ your library, The Campaign for America's Libraries, is a five-year public awareness campaign to promote libraries and librarians

in the 21st century.

**Funds:** Maximum grant size: \$4,000.

**Deadline:** October 18, 2001. **Eligible:** Public Libraries.

**Info:** ALA Public Information Office, Phone: (800) 545-2433, ext. 4020

Email: mhumphrey@ala.org, Link: http://www.ala.org/news/v7n11/grolier grant.html

#### **MISCELLANEOUS**

### **Bradley Foundation**

**Grants for Nonprofits** 

**Program:** According to the Foundation's website, projects likely to be supported will generally share

the following assumptions:

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✓ They will treat free men and women as genuinely self-governing, personally responsible citizens, not as victims or clients.

- ✓ They will aim to restore the intellectual and cultural legitimacy of citizenly common sense, the received wisdom of experience, everyday morality, and personal character, refurbishing their roles as reliable guideposts of everyday life.
- ✓ They will seek to reinvigorate and reempower the traditional, local institutions -families, schools, churches, and neighborhoods -- that provide training in and room
  for the exercise of genuine citizenship, that pass on everyday morality to the next
  generation, and that cultivate personal character.
- ✓ They will encourage decentralization of power and accountability away from centralized, bureaucratic, national institutions back to the states, localities, and revitalized mediating structures in which citizenship is more fully realized.

**Funds:** Total funds available: \$40 million a year.

**Deadline:** December 1, 2001 March 1, 2002, July 1, 2002 and September 1, 2002

**Eligible:** Nonprofits, including faith-based organization. First contact should be a Letter of Inquiry.

**Info:** Lynde and Harry Bradley Foundation, P.O. Box 510860, Milwaukee, WI 53203, Link:

http://www.bradleyfdn.org/app.html

#### **NONPROFITS & SOCIAL CHANGE**

## The Gillette Foundation Grants for Nonprofits

Program:

Under the Boston Corporate Grants Program, Gillette focuses its financial grants in the following areas:

- ✓ Education: The Company seeks to assist programs in local schools and community organizations which help students complete high school and prepare more effectively for the job market or for higher education. Of particular interest are programs that promote job skills, literacy training, and English as a second language and programs that encourage and expose individuals to the sciences.
- ✓ Arts and Culture: Gillette supports institutions of exceptional artistic excellence that reach large audiences and smaller grass-roots organizations which add a dimension of diversity and richness to the Boston cultural scene, especially programs that provide access to cultural events and organizations that showcase minority cultures.
- ✓ **Health Care:** Grants are awarded to community-based programs that increase access to health care and programs that target underserved audiences.
- ✓ Housing and Community Development: Grants are awarded to programs that increase the
  availability of affordable housing, create jobs and economic development and make
  neighborhoods safer and more livable.
- ✓ **Social Services:** The Company provides financial support for community-based programs that serve youth, families, women and minorities and work to increase the social and

For more information about the Funding Update, contact Michelle Kweder; 635-3817 or e-mail:michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's webpage: http://www.cityofboston.com/intergovernmental/

economic vitality of the neighborhood. In addition to financial and product support of organizations, employees and retirees contribute hundreds of hours of volunteer service to local organizations through Company-sponsored and independent activities. Employees are active participants in many Company sponsored events throughout the year, giving of their time and talents.

✓ **GROUP**: Gillette Retiree Outreach Program (GROUP) is an organization of Gillette retirees who volunteer their time and talents to a wide range of community activities. Gillette retirees manage and administer a variety of activities ranging from literacy and education programs to assisting at food pantries and blood drives to reading to the disabled. GROUP volunteers contribute thousands of hours per year to a wide assortment of community organizations and events

**Deadline:** First contact is a letter of inquiry.

Eligible: Nonprofits. Gillette gives preference to local organizations and projects in communities where the

Company has facilities. Gillette reviews only requests submitted in writing and cannot consider

requests made by phone.

**Info:** Mr. James P. Furlong, Director Civic Affairs - W48, The Gillette Company, Prudential Tower,

Boston, MA 02199-8004, Link: <a href="http://www.gillette.com/community/corpcontributions.asp">http://www.gillette.com/community/corpcontributions.asp</a>

#### **Haymarket People's Fund**

#### **Grants for Nonprofits**

**Program:** 

Haymarket People's Fund (HPF) is an activist-controlled foundation committed to radical social change. Founded in 1974, Haymarket envisions a democratic system based on:

- ✓ Collective ownership and control of our society's resources and an equitable distribution of wealth and power within and beyond our national borders;
- ✓ The end of all economic, political, and social exploitation of one human being by another;
- ✓ Respect for an protection of the environment;
- ✓ An affirmation of cultural diversity, respect for the dignity and inherent value of all individuals, freedom from all forms of discrimination and oppression including those based on class, race, ethnicity,sex, sexual orientation, age, and disability; and
- ✓ A dedication to equality, solidarity, internationalism, and peace.

Through its six state funding boards, composed of social change activists serving three-year terms, Haymarket distributes grants to grassroots organizations in New England that strive to reflect these principles in their actions as well as in their vision.

**Funds:** Up to \$10,000.

**Deadline:** March 15, 2002 and September 15, 2002.

**Eligible:** Both incorporated organizations (with or without established 501(c)(3) status) and

unincorporated organizations may apply. Applicants must conduct work within New England

(Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island and Vermont).

**Info:** Haymarket People's Fund, 42 Seaverns Ave., Boston, MA 02130, Phone: (617) 522-7676,

Link: http://www.haymarket.org/index.html

#### **Ben and Jerry's Foundation**

#### **Grants for Nonprofits**

**Program:** The Ben & Jerry's Foundation offers competitive grants to not-for-profit, grassroots organizations

throughout the United States which facilitate progressive social change by addressing the underlying conditions of societal and environmental problems. All of the Foundation's funding decisions are made by a team of Ben & Jerry's employees that meets three times a year to review proposals.

**Funds:** ✓ **Full grants:** Awards are granted ranging from \$1,001 - \$15,000.

✓ **Small grants:** Each cycle the Ben & Jerry's Foundation may fund a small number of material grants for \$1,000 or less for innovative programs that fit into our general guidelines and that are infused with a spirit of hopefulness. Applications for small grants are reviewed within our regular funding cycles.

**Deadline:** November 1, 2001, March 1, 2002, and July 1, 2002. **Eligible:** Nonprofits (generally with budgets under \$250,000.)

**Info:** Ben & Jerry's Foundation, 30 Community Drive, So. Burlington, VT 05403-6828, Link:

http://www.benjerry.com/foundation

#### **Public Welfare Foundation**

#### **Grants for Nonprofits**

**Program:** The Foundation makes grants in the areas of community economic development and participation;

criminal justice; disadvantaged elderly; disadvantaged youth; environment; health; human rights

and global security; population and reproductive health; and welfare reform.

Funds: Most grants fall between \$25,000 and \$50,000.

**Deadline:** Rolling.

**Eligible:** Usually makes grants to 501(c) 3, but will make an exception for organizations that are not

501(c) 3. Will also make grants to governmental entities in some cases.

**Info:** Review Committee, Public Welfare Foundation, 1200 U Street, NW, Washington, DC 20009-

4443, (202)965-1800, Email: reviewcommittee@publicwelfare.org, Link:

http://www.publicwelfare.org/about/index.html

#### **Ford Foundation Invites**

#### **Leadership for a Changing World Program**

**Program:** The Ford Foundation's Leadership for a Changing World program seeks to recognize,

strengthen, and support leaders, and to highlight the importance of leadership in improving lives. The program seeks to confirm that resourceful leaders are bringing about positive change in

American communities.

Each year, Leadership for a Changing World recognizes 20 leaders and leadership groups not broadly known beyond their immediate community or field. These outstanding leaders and leadership groups work in such areas as economic and community development, human rights, the arts, education, human development, sexual and reproductive health, religion, media, and the

environment.

For more information about the Funding Update, contact Michelle Kweder; 635-3817 or e-mail:michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's webpage: http://www.cityofboston.com/intergovernmental/

**Funds:** Awardees will receive \$100,000 over two years to support their work, and \$30,000 for

additional learning activities that will advance their efforts.

**Deadline:** January 4, 2002.

**Eligible:** The funds will be made available to the awardees' nonprofit charitable organizations with

501(c)(3) status or their fiscal agents. Over the two-year program, awardees will participate in bi-annual meetings designed to provide opportunities for shared learning and collaboration among

awardees and with other leaders.

**Info:** Leadership for a Changing World, Advocacy Institute, 1629 K St., NW, Suite 200, Washington,

DC 20006-1629, Phone: (202) 777-7560 Email: nominations@leadershipforchange.org, Link:

http://www.leadershipforchange.org.

#### **PUBLIC POLICY**

#### Kennedy School of Government Affordable Housing Fellowship

**Program:** The Kennedy School of Government conducts three sessions of the State and Local program

each year-February, June, and July. The Fannie Mae Foundation Fellowship Program is intended to enhance the management and decision-making skills of senior public and nonprofit officials committed to improving affordable housing opportunities in the US. The Fellowship program engages accomplished leaders experienced in managing housing and related community

development programs. The State and Local program curriculum focuses on:

- ✓ Organizational strategy
- ✓ Political management
- ✓ Policy development
- ✓ Management control and operations
- ✓ Management of human resources

The program utilizes the case study method and is taught by regular Kennedy School faculty. In addition to participation in the Program for Senior Executives, Fannie Mae Foundation Fellows attend special housing sessions coordinated by the Joint Center for Housing Studies of Harvard University, members of the Kennedy School faculty, and Fannie Mae Foundation staff. These sessions address housing issues, trends, policies, and successful public/private partnership housing models.

**Funds:** \$8,900 (winter) **Deadline:** October 31, 2001.

**Info:** Fannie Mae Foundation Fellowship Program, c/o Donna Brown

Fannie Mae Foundation, 4000 Wisconsin Avenue, NW, North Tower, Suite One, Washington,

DC 20016, Phone: (202) 274-8043, Fax: (202) 274-8125, Link: http://www.fanniemaefoundation.org/grants/kennedy\_school.shtml

#### **Women in Government Relations Leader Foundation**

**Fellowships for Our Future** 

**Program:** This fellowship provides tuition assistance to women attempting to establish or reestablish careers

after an extended absence from the workplace due to divorce, parenting, illness or other major

life occurrences.

**Funds:** Amount of fellowship: \$4,000.

**Deadline:** October 12, 2001.

**Eligible:** Applicants must demonstrate the following: financial need; a history that has required a break in

education; a history of community involvement; proof of enrollment or acceptance into a college degree program or non-degree-granting training program that supports a career in public policy;

and permanent or scholastic residence in the Washington, D.C. area.

Info: Fellowships for Our Future, PO Box 66812, Washington, D.C. 20035-6812, Phone: (202) 347-

0437, Email: <a href="mailto:leaderfoundation@hotmail.com">leaderfoundation@hotmail.com</a>, Link: <a href="http://www.wgr.org/wgr-foundation.htm">http://www.wgr.org/wgr-foundation.htm</a>

#### **YOUTH**

## Department of Health and Human Services/Administration for Children and Families National Communication System for Runaway and Homeless Youth Grant Program Notice No. ACF/ACYF/RHYP 2002-01

Program: The Administration on Children, Youth and Families will award one new competitive grant for

approximately \$1,000,000 to operate the Runaway and Homeless Youth National

Communication System (NCS). The overall purpose of the NCS is to link youth with a family member or guardian and/or an available resource that can provide and/or assist the youth in acquiring needed services. To fulfill this purpose, the system's goals must include the provision of information, referral services, crisis intervention and communication services to runaway and

homeless youth and their families.

**Funds:** Total grant size: \$1,000,000 per year.

**Deadline:** November 30, 2001.

**Eligible:** Any State, unit of local government, combination of units of local government, public or private

agency, organization, institution, or other non-profit entity.

**Info:** Department of Health and Human Services, Administration on Children, Youth and Families,

Family and Youth Services Bureau, Room 2038, Mary Switzer Building, 330 C Street, SW.,

Washington, DC 20447, Attention: Dorothy Pittard, Phone: 1-800-351-2293, Email:

FYSB@lcgnet.com, Link: http://frwebgate.access.gpo.gov/cgibin/getdoc.cgi?dbname=2001 register&docid=01-23766-filed

**FR:** 9/24 48879-48882

#### RECENT AWARDS

#### **Ford Foundation**

**Program:** 

- X For the civil society research-fellow project of its Hauser Center for Nonprofit Organizations: \$657,900 to Harvard U. (Cambridge, MA);
- X For a conference entitled "Tribes Moving Forward: Engaging in the Process of Constitutional and Governmental Reform": \$40,000 to Harvard U. (Cambridge, MA)

Info:

320 East 43rd Street, New York, New York 10017, Phone: (212) 573-5000

http://www.fordfound.org

#### **Open Society Institute**

**Program:** 

- X For public education and coalition building in favor of fair state hiring practices with regard to former prisoners: \$22,000 to Greater Boston Housing and Shelter Alliance (Boston, MA);
- X For the New England Midlevel Training Consortium: \$70,000 to Abortion Access Project (Cambridge, MA)/

Info:

400 West 59th Street, Third Floor, New York, New York 10019, Phone: (212) 548-0600,

Link: <a href="http://www.soros.org">http://www.soros.org</a>

#### **Pew Charitable Trusts**

**Program:** 

X To develop the teacher-training and assessment components of the Mathematics Achievement Partnership: \$1,500,000 over two years to Achieve--A Resource Center on Standards, Assessment, Accountability, and Technology (Cambridge, MA)

Info:

2005 Market Street, Suite 1700 Philadelphia, Pennsylvania 19103, Phone:

(215) 575-9050, Link: <a href="http://www.pewtrusts.com">http://www.pewtrusts.com</a>